

Academics. Arts. Community. phone: 503.223.9099

# Student Registration Form 2024-2025

PLEASE FILL IN APPLICATION COMPLETELY AND MAKE A COPY FOR YOUR OWN RECORDS.

| STUDENT INFORMATION                                  |  |                   |                 |            |  |  |
|--|--|-------------------|-----------------|------------|--|--|
| Student's name:                                      | Last   |                   | First           | MI         |  |  |
| Birth date:  | Age:   | Gender: (M        |                 | 1011       |  |  |
|  |  |                   |                 | Zip:       |  |  |
| PARENT INFORMATION                                   |  |                   |                 |            |  |  |
|  |  |                   |                 |            |  |  |
|  | Relationship to C                                |                   |                 |            |  |  |
| Cell #: ()   | Business Phone: (                                | )                 | Home Phone: (   | )          |  |  |
| Home Address: (if different th                       | nan student address above)                       | City: _           | State: _        | Zip:       |  |  |
| E-Mail Address:                                      |  | Occupatior        | n/Title:        | -<br>itle: |  |  |
| Name of Employer:                                    |  |                   |                 |            |  |  |
|  | Relationship to C<br>Business Phone: (           |                   |                 | )          |  |  |
| Home Address: (if different th                       | nan student address above)                       | City:             | State:          | Zip:       |  |  |
| E-Mail Address:                                      |  | Occupation/Title: |                 |            |  |  |
| Name of Employer:                                    |  |                   |                 |            |  |  |
|  |  |                   |                 |            |  |  |
| With whom does the child                             | reside: () Both Parents (                        | _) Mother () Fat  | her () Guardian |            |  |  |
| Bilingual household: ()                              | Yes () No Language:                              |                   |                 |            |  |  |
| MEDICAL INFORMATION -<br>Health Insurance Carrier: _ | EMERGENCY CONTACTS                               |                   |                 |            |  |  |
| Policy Number:                                       |  | Group Number      | :               |            |  |  |
|  | GENCY CONTACTS<br>or medical emergency I, the un |                   |                 |            |  |  |

Academy is unable to reach me, I hereby authorize CLASS Academy to call the physician indicated below and follow his/ her instructions. If it is impossible to contact this physician, CLASS Academy may make whatever arrangements deemed necessary. I agree to cover expenses should it be deemed necessary to transport my child by ambulance.

## Signature of Parent or Guardian: \_\_\_\_\_

| ENCY CONTACTS (Continued)  |                         |                         |                          |  |
|--|-------------------------|-------------------------|--------------------------|--|
| inephrine is required):  |                         |                         |                          |  |
| s/Diagnosis (be specific):   |                         |                         |                          |  |
| our student must avoid:  |                         |                         |                          |  |
| Can your child be given Children's Tylenol if deemed necessary?<br>Can your child be given Benadryl in case of a life-threatening emergency? |                         |                         | Initials:<br>Initials:   |  |
|  |                         |                         |                          |  |
|  |                         |                         |                          |  |
| Address:   | Phone:                  |                         |                          |  |
| Address:   | Phone:                  |                         |                          |  |
| 2) individuals with whom you would entrust yo  | our child i             | f you canno             | t be reached.            |  |
| Relationship to family:  | Day time telephone: ()  |                         |                          |  |
| Relationship to family:  | Da                      | y time tele             | phone: ()                |  |
|  |                         |                         |                          |  |
| Relationship:  |                         | Ph                      | one:                     |  |
| PICK UP: (Any specific individual or famil   | ly memb                 | er who is r             | estricted from pick up). |  |
| Relationship:  |                         |                         |                          |  |
|  | Relationship:           |                         |                          |  |
|  |                         |                         | if there are any court-  |  |
|  |                         |                         |                          |  |
|  | Date:                   |                         |                          |  |
|  |                         |                         |                          |  |
|  |                         | Date:                   |                          |  |
|  | inephrine is required): | inephrine is required): | inephrine is required):  |  |

### SWIMMING/ICE-SKATING RELEASE

I hereby consent to have my child to participate in annual ice skating and swimming lessons if they are offered. Although all reasonable efforts will be made to secure the safety of all, I agree not to hold CLASS Academy liable to any injuries, accidents, or damages. I also agree that, if my child is unable or does not attend lessons and there are no supervisors available to accommodate my student, my child will be required to be picked-up prior to when their class/cohort departs for the swimming/skating facility.

Signed: \_\_

Date: \_

# <u>OPTIONAL</u> – RACE AND ETHNICITY DATA

#### What is your student's race/ethnicity? (Choose one or more)

Hispanic/Latino (A person of Cuban, Mexican, Puerto Rican, South or Central American, or other Spanish culture or origin, regardless of race)

American Indian or Alaska Native (A person having origins in any of the original peoples of North and South America, including Central America, and who maintains a tribal affiliation or community attachment.)

Asian (A person having origins in any of the peoples of the Far East, Southeast Asia, or the Indian Subcontinent, including, for example, Cambodia, China, India, Japan, Korea, Malaysia, Pakistan, Philippine Islands, Thailand, and Vietnam.)

Black or African American (A person having origins in any of the Black racial groups of Africa.)

□ Native Hawaiian or Other Pacific Islander (A person having origins in any of the original peoples of Hawaii, Guam, Samoa, or other Pacific Islands.)

U White (A person having origins in any of the original peoples of Europe, the Middle East, or North Africa.)

### NOTICE OF NONDISCRIMINATORY POLICY TO STUDENTS

CLASS Academy admits students of any race, color, national and ethnic origin to all the rights, privileges, programs, and activities generally accorded or made available to students at the school. CLASS Academy does not discriminate on the basis of race, color, national, and ethnic origin in administration of its educational policies, admissions policies, athletics, or other school administered programs.

Thank you for submitting your application to CLASS Academy, a school where children come first and are treated with dignity and respect.